

3737

PTO/SB/21 (01-03)

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Application Number	09/904,294
Filing Date	July 12, 2001
First Named Inventor	William F. Hersman
Art Unit	3737
Examiner Name	S. Shaw
Attorney Docket Number	9815/47779

Total Number of Pages in This Submission

3

ENCLOSURES (Check all that apply)

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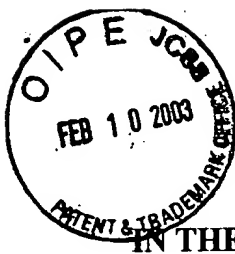
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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer U S Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Hersman et al.

Serial No.: 09/904,294

Filed : 7/12/2001

Title : APPARATUS AND METHOD FOR POLARIZING POLARIZABLE NUCLEAR SPECIES

Art Unit : 3737

Examiner : S. Shaw

Docket No.: 9815/47779

Assistant Commissioner for Patents
Washington, DC 20231

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PRELIMINARY AMENDMENT

Dear Sir:

Before your initial review of this application, please enter the following amendment:

In the Specification:

After the first paragraph, please add the following paragraph:

Government Sponsorship

ai
This Invention was made with government support under DE-FG02-88ER40410 awarded by the US Department of Energy. The government has certain rights in the invention.

REMARKS

The examiner is invited to telephone the undersigned, applicant's attorney of record, to facilitate advancement of the present application.

Please apply any charges not covered, or any credits, to Deposit Account 04-0932 (Reference Number 9815/47779).

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